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ALWAYS LOOKING to buy Pre-1990 comic books! Any quantity. Please call Dave at 603-620-7533

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NashuaTelegraph.com

PUBLIC AUCTION on September 29, 2025 at D&R Towing; 49 Canal St; Nashua, NH 03064 at 10:00 AM for the following vehicle

2017 Subaru Legacy VIN# 4S3BNAC69H3012464



Notice is hereby given that the City of Nashua, New Hampshire, Nashua Transit System (hereafter NTS) is requesting proposals for a

FORKLIFT

All proposals must be submitted in accordance with the requirements set forth in the RFP and must be received in the offices of the City of Nashua's Purchasing Department, 229 Main Street, Room 11 – Basement Level, Nashua, NH, on or before **Friday, September 26, 2025, at 3:00 pm.**

This project will be federally funded through the Federal Transit Administration, and as such, all federal funding provisions will apply. Please refer to Appendix B, FTA Clauses. All bids must be clearly marked on the outermost envelope with the words:

Attn: RFP0467-092625

To view the RFP, please refer to RFP0467-092625 on the City of Nashua website under Services, Bid Opportunities, and document RFP0467-092625.



LEGAL NOTICE CITY OF NASHUA NOTICE OF PUBLIC HEARING

Notice is hereby given that a Public Hearing of the **City of Nashua Historic District Commission** will occur on **Monday, September 22, 2025 at 6:00 P.M.**, Room 208 at Nashua City Hall located at 229 Main Street, Nashua, NH. Members of the public can submit their comments via email zb@nashuanh.gov or by mail (please make sure to include your name/address and comments) by 4:00 p.m. on September 21, 2025 and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting September 19, 2025 at www.nashuanh.gov.

1. **Michelle Earnest (Owner) 40 Concord Street (Sheet 67 Lot 99)** requesting approval to install a swim spa in back yard behind garage. RB Zone, Ward 3.

Other Business:

1. Review of Minutes for previous hearings/meetings.
2. Communications.
3. Discussion item:

"SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."

PUBLIC NOTICE - SAU 41 Child Find

School Administrative Unit 41, which consists of the Hollis, Brookline, and Hollis Brookline Cooperative School Districts, seeks to locate and identify all children who may have an educational disability under IDEA and/or Section 504. Any person may refer for evaluation of a child under the age 22 for reasons including, but not limited to, the following:

- Failing to pass a hearing or vision screening
- Unsatisfactory performance on group achievement or accountability measures
- Receiving multiple academic or behavioral warnings
- Repeatedly failing one or more subject

The child find requirements of the district also apply to highly mobile children, homeless children, and children who are suspected of having an educational disability even though they are advancing from grade to grade. Child Find also includes those children in grades K-12 who attend approved, non-public private schools within the geographic boundaries of Hollis and Brookline regardless of where they reside.

Referrals may be initiated in a variety of ways:

- For children ages 3 through Kindergarten who do not yet attend school - Please contact the Preschool Coordinator in the district of residence.
- For children who attend the Hollis, Brookline, and Hollis Brookline Cooperative School District public schools - Building principals, special education administrators, or classroom teachers may be contacted by anyone wishing to initiate a referral.
- For school aged children who attend the Hollis Montessori School, please contact Lauren DiGennaro, Assistant Superintendent of Student Services, at 603-324-5999 to initiate a referral.

Students in grades K-12 who attend private schools outside the geographical boundaries of Hollis or Brookline should contact the district in which the private school is located in order to make a referral for evaluation.



LEGAL NOTICE CITY OF NASHUA NOTICE OF PUBLIC HEARING

Notice is hereby given that a Public Hearing of the **City of Nashua Zoning Board of Adjustment** will occur on **Tuesday, September 23, 2025, at 6:30 p.m.** in the 3rd floor auditorium at Nashua City Hall, 229 Main St, Nashua, NH. Members of the public can submit their comments via email to (zb@nashuanh.gov) or by mail (please make sure to include your name/address and comments) by 4:00 p.m. on September 22, 2025. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting September 19, 2025, at www.nashuanh.gov.

1. **City of Nashua (Owner) Chief Steve M. Buxton, Nashua Fire Rescue (Applicant) 25 Teak Drive & 840 West Hollis Street (Sheet C Lot 1320 & Sheet D Lot 114)** requesting special exception from Land Use Code Section 190-16, Table 16-3: 1) to encroach up to 3 feet into the 10 foot required left side yard setback to construct an attached 24' x 23'-9" garage; and, 2) to encroach 1'-10" into the 30 foot required rear yard setback to construct a 22' x 12' deck on back of house. R9 Zone, Ward 8.
2. **Stephen D. Kelly & Annmarie Gifford (Owners) 56 Raleigh Drive (Sheet B Lot 848)** requesting the following variances from Land Use Code Section 190-16, Table 16-3: 1) to encroach up to 3 feet into the 10 foot required left side yard setback to construct an attached 24' x 23'-9" garage; and, 2) to encroach 1'-10" into the 30 foot required rear yard setback to construct a 22' x 12' deck on back of house. R9 Zone, Ward 8.
3. **Kerri Quintero Norena (Burns) (Owner) Andres Quintero Norena (Applicant) 121 Linwood Street (Sheet 103 Lot 305)** requesting variance from Land Use Code Section 190-31 to encroach 7 feet into the 20 foot required front yard setback (on Brewster Street) to construct an 8'x10' shed. RB zone, Ward 6..

OTHER BUSINESS:

1. Review of upcoming agenda to determine proposals of regional impact.
2. Approval of Minutes for previous hearings/meetings.
3. Review of bylaws.

"SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."

5 Star Towing LLC will be auctioning for non-payment, impounded/abandoned vehicles per NH Law RSA 262 Sec. 36-40. To be liquidated:

2009 Scion XD	JTKKU10469J042114
2021 Chevrolet Equinox	3GNAXHEV2MS113277
2011 GMC Acadia	1GKKRRED1BJ124584
2012 Chevrolet Malibu	1G1ZD5E07CF274002
2012 Acura MDX	2HNYD2H28CH549786
2003 Ford Expedition	1FMFU18L03LB15750

Vehicles will be sold at **Public Auction Monday September 29, 2025 at 7:30am** at 134 Haines St., Nashua, NH 03060.

We reserve the right to refuse/cancel any sale at any time for any reason.

HOLLIS ZONING BOARD OF ADJUSTMENT NOTICE OF HEARING

The Hollis Zoning Board of Adjustment will meet **Thursday, September 25, 2025 at 7:00 p.m.** in the Community Room, Hollis Town Hall for the purpose of conducting regular business and hearing the following cases.

Determination of Regional Impact ZBA2025-009

The application of Team Yarmo Investments, property owner, for a Variance to Section XV.B.1, Permitted Uses, of the Zoning Ordinance, to permit multi-family use in a commercial zone, located at 82 Runnells Bridge Rd. (Map 005, Lot 028-001 and Maps 005-028-002, 005-028-003) in the Commercial Zone.

Determination of Regional Impact ZBA2025-010

The application of Bennett Chandler Design & Constr., for an Appeal of an Administrative Decision associated with Map 013, Lot 068-003, property owner by David and Bethany Morey in the Residential Agricultural Zone.

Other Business

Approval of Minutes

August 28, 2025

If you need further information, please call Donna Lee Setaro @ (603) 465-2209 ext. 501

ATTENTION: SCOTT MAURICE DERDERIAN, also known as SCOTT BROKIAN

LINDA M. MONTPLAISIR v. STEVEN DERDERIAN ET AL.

Case No. 316-2022-EQ-02798

ELISE H. SALEK, TRUSTEE OF THE HARRY DERDERIAN AND LUCILLE Y. DERDERIAN IRREVOCABLE TRUST v. STEVEN S. DERDERIAN

Case No. 316-2024-EQ-02516

ELISE H. SALEK, TRUSTEE OF THE HARRY DERDERIAN AND LUCILLE Y. DERDERIAN IRREVOCABLE TRUST v. JOSEPH K. SPENCE, ADMINISTRATOR OF THE ESTATE OF ROSE SPENCE

Case No. 316-2024-EQ-02515

ELISE H. SALEK, TRUSTEE OF THE HARRY DERDERIAN AND LUCILLE Y. DERDERIAN IRREVOCABLE TRUST v. ESTATE OF HARRY DERDERIAN

Case No. 316-2024-EQ-02518

ELISE H. SALEK, TRUSTEE OF THE HARRY DERDERIAN AND LUCILLE Y. DERDERIAN IRREVOCABLE TRUST v. ESTATE OF LUCILLE Y. DERDERIAN

Case No. 316-2024-EQ-02519

NOTICE OF SETTLEMENT AGREEMENT INVOLVING THE HARRY DERDERIAN AND LUCILLE Y. DERDERIAN IRREVOCABLE TRUST

TO: SCOTT DERDERIAN a/k/a SCOTT BROKIAN

You are hereby notified, as an interested person in the above captioned actions, that these matters have been resolved by Settlement Agreement, by and amongst the parties. A complete copy of the Settlement Agreement can be obtained by contacting Elise H. Salek, Esq. at the address shown below. The Settlement Agreement, which may affect your legal rights as a beneficiary under the Harry Derderian and Lucille Derderian Irrevocable Trust, will become final 30 days from September 14, 2025. You are hereby notified to contact the Successor Trustee, Attorney Elise Salek, whose contact information is set forth below, if you wish to assert your rights.

Alternatively, you can have your attorney contact Attorney Salek on your behalf. The Successor Trustee can be contacted at the following address:

Elise H. Salek, Esq. Preti Flaherty
57 N. Main Street Concord, NH 03301
(603)410-1500

Failure to respond to this notice by contacting the Successor Trustee or the Court may result in any distribution from the Trust of your Trust share going to the State of New Hampshire as abandoned property.

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON FOR SNOHOMISH COUNTY
IN THE MATTER OF THE ADOPTION OF RUBY VALENTINE TERRONES, a person under the age of eighteen.
NO. 24-5-10089-31
SUMMONS AND NOTICE BY PUBLICATION OF PETITION/HEARING RE RELINQUISHMENT OF PARENT-CHILD RELATIONSHIP

The State of Washington to the said:

You are hereby summoned to appear within thirty days after the date of first publication of this summons, and defend the above-entitled action in the above entitled court, and answer the petition of the petitioner Edward Robert Anderson, and serve a copy of your answer upon the undersigned attorneys for petitioner at the office below stated, if you fail to do so, judgment may be rendered against you according to the request of the petition which has been filed with the Clerk of said court.

YOU ARE HEREBY NOTIFIED that a petition has been filed in this court praying that the parent-child relationship between parents of the above-named child and the above-named child be terminated. The object of the action is to seek an order relinquishing the child to the petitioners for adoption and to terminate the parent-child relationship.

The child was born on August 25, 2012, in the city of Everett, County of Snohomish. The child's natural mother is Tasha Lynn Johnson.

The court hearing on this matter shall be on the Monday, October 20, 2025, at 1:00 p.m. in the Snohomish County Superior Court, which is located at 3000 Rockefeller Ave., Everett, WA 98201.

YOUR FAILURE TO APPEAR AT THE HEARING MAY RESULT IN A DEFAULT ORDER PERMANENTLY TERMINATING ALL OF YOUR RIGHTS TO THE ABOVE- NAMED CHILD.

You are further notified that any nonconsenting parent or alleged father has a right to be represented by an attorney, and an attorney will be appointed for an indigent parent who requests an attorney.

One method of filing your response and serving a copy on the petitioner is to send them by certified mail with return receipt requested.

WITNESS the Honorable

SUSAN E. HARNESSE

COURT COMMISSIONER Court Commissioner of said Superior Court and the seal of said Court hereunto affixed this 5th day of September,

2025..

SERVE A COPY OF YOUR RESPONSE ON:

Petitioner's Attorney

Family Law Solutions, PLLC

Attn: Jody Cloutier

8105 166th Ave. NE, Ste 102

Redmond, WA 98052

SEA

Treasures await!

In the **Classifieds.**

NashuaTelegraph.com
594-6555

Public Notices

"They're How You Know"

To place a notice contact Monique Savoie
603.594.1218 msavoie@nashuatelegraph.com

Abandon Vehicle

2017 Nissan Rogue, 93,000 miles,
VIN: KNMAT2MV6HP599888
Dave Illg's Collision Repair Center, 10 West Otterson Street, Nashua, NH 03060. 603-321-7825

TOWN OF AMHERST, NH BOARD OF SELECTMEN NOTICE OF PUBLIC HEARING

**Barbara Landry Meeting Room, Town Hall – 2 Main Street
Monday September 22, 2025, 6:30 PM**

Pursuant to RSA 36-A:4 I, the Amherst Board of Selectmen and the Amherst Conservation Commission shall hold a public hearing with its scheduled meeting to take input on the acquisition of the following property by the Town: Map 5, Lot 167.
All interested citizens are invited to attend the meeting.

TOWN OF BROOKLINE, NEW HAMPSHIRE NOTICE OF PUBLIC HEARING ACCEPTANCE OF UNANTICIPATED FUNDS

In accordance with RSA 31:95-b, III, the Brookline Selectboard will hold a public hearing on **Monday, September 29, 2025, at 7:00 pm** at the Brookline Town Hall, 1 Main Street, Brookline, NH.
The purpose of the hearing is to accept unanticipated funds from the following two sources:

1. Sale of Lot J-54 in the amount of \$410,000.
2. Reimbursement for the Bond St. Bridge in the amount of \$510,416.57.

Eddie Arnold, Chair, Selectboard

LEGAL NOTICE CITY OF NASHUA NOTICE OF PUBLIC HEARING

A public hearing will be conducted by the **Committee on Infrastructure** for the full Board of Aldermen on **Wednesday, October 22, 2025, at 7:00 p.m.** in the Aldermanic Chamber, second floor, City Hall, 229 Main Street, Nashua, on the following Petition for Street Acceptance:

Petition for Street Acceptance: Sanders Street

Anyone wishing to testify on the Petition will be afforded the opportunity at the public hearing. A copy of the Petition is available in the City Clerk's Office.

**SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED
WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE
BY CALLING 589-3010 OR TTD 883-1781**

LEGAL NOTICE CITY OF NASHUA NOTICE OF PUBLIC HEARING

A public hearing will be conducted by the **Board of Aldermen** on **Monday, September 22, 2025, at 7:00 p.m.** in the Aldermanic Chamber, second floor, City Hall, 229 Main Street, Nashua, on the following Resolution:

**R-25-205
Relative to THE SUPPLEMENTAL APPROPRIATION OF \$25,000
OF UNANTICIPATED REVENUE INTO FUND 4615 "HOUSING
REVOLVING FUND**

Anyone wishing to testify on the Resolution will be afforded the opportunity at the public hearing. A copy of the Resolution is available in the City Clerk's Office or on the City's website at: <https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8141>.

**SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED
WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE
BY CALLING 589-3010 OR TTD 883-1781**